

# Savera Society for Human Initiatives at a Glance

## Organization Profile

**BACK GROUND:** A group of young social activists came forward to serve the poor & needy people in the sphere of socio- economic, health & education especially of the poor people of backward communities under the banner of a social entity called “Savera Society For Human Initiatives” (SSHI) in the year of 2009-2010. Since its Inception, the organization has been serving the poor for their sustainable livelihood through various training and awareness, meeting, workshop / seminar amidst constants / problems created by vested interest circle. Registered as a state level organization it has been intervening in various welfare and development sector with available resources and mobilization of natural resources at community level

### **Outstanding credential:**

It has long been feared that human activity is causing massive extinctions, despite increased efforts at conservation, it has not been enough and biodiversity losses continue. The costs associated with deteriorating or vanishing ecosystems will be high. However, sustainable development and consumption would help avert ecological problems. Organization is running a program for Biodiversity conservation.

### **Address:**

- 1248, Bhandapatti, Hapur-245101, Uttar Pradesh
- 1, New Chungi,(I.M.I.T.)Bulandshahr Road,Hapur-245101, Uttar Pradesh

### **• Legal Status:**

Registered under SRA-XXI of 1860 vide no – 857/2009 on dt.20.11.2009 by Deputy Registrar, Societies, Meerut, Uttar Pradesh.

Income Tax Registration: PAN: AAEAS4910N

FCRA: N/A

## **VISION, VALUES & MISSION**

Savera Society for Human initiatives (SSHI) operates on the principle of humanitarianism, believing that people’s well-being is the most important goal for which to strive. Following from this, are a focus on empowerment and a critical perspective on social, health, education, environment and economic policy that makes clear our humanitarian mandate. Active support of an anti-oppressive framework for social work practice reinforces our commitment to diversity. Our work is connected to similar efforts undertaken by national and international associations of social workers.

### **VISION**

SSHI envisions an organization that represents the professional beliefs, values and principles of its members to foster a just, diverse, equal and holistic society. It provides leadership and service to its

membership that increases the visibility, durability and adaptability of the profession and influences justice through effective advocacy and social action to achieve a diverse, equal and just society.

#### VALUES

- Respect for the inherent dignity and worth of persons
- Pursuit of social justice
- Service to humanity
- Integrity of professional practice

#### MISSION

SSHI promotes and regulates the practice of social work so its members can provide a high standard of service that respects diversity, promotes social justice, enhance the worth and self-determination.

#### **Specific Objectives:**

- To empower the women through providing appropriate training back-up for their empowerment and development in socio-economic sector.
- To promote the environment through plantation and other activities for ecological development.
- To organize rescue and relief operation and rehabilitation activities for victims of natural calamities.
- To eliminate child labor.
- To make poor unemployed youth from villages self employed.
- To make the people aware about energy conservation.
- To establish School, College, library and Study hall

We aim to help poor & needy, to work in every aspect humans can be benefited.

#### **Opportunity:**

The organization owns a capable governing body having experienced members who are engaged in social activities with due collaboration of community based organization local govt. functionaries and Panchayat Raj institution creating a good rapport among them. Besides it has required members of staff and infrastructure to concede the aim and objective of program related feed forwards.

#### **Task:**

The first and foremost task of organization to provide required trainings to the poor people especially the members of landless family so as to enable them for sustainable livelihood. Other task includes women empowerment and development of children through providing pre-primary learning and educational back

up. In consonance with UN convention on elimination of all forms of discrimination against women, 1981 and convention on rights to children, 1989 the organization is intervening on relatable sphere.

**Commitment:**

The members, staffs and volunteers solemnly affirm for commitments to give high priority to the women and children, landless laborers and drugs de-addiction, health and family welfare activities.

**Motto:**

“Work is Worship”

Area of Operation:

District: Hapur, Ghaziabad, Meerut, Bulandshahr

Block:

No. of villages:

Population: 40, 00000

Major Thrust Area:

- Legal literacy camp for destitute and helpless women.
- Skills, development of women artisans.
- Vocational training to poor women.
- Family counseling
- Mobile health checkup camp.
- Seminar on STD and AIDS.
- Health education to newly married couple.
- Environmental education to all students.
- Vocational training to unemployed and educated youth.
- Awareness meeting on organic farming and agro-biodiversity.
- Training to house wives on solid waste disposal.
- Disaster Management and rural sanitation.
- Organization of working children for providing nutrition and mainstream education.

## ORGANOGRAM

1. General body

2. Executive Body

### Executive Body

Sr. No	Name	Father's Name	Address	Designation	Occupation
1.	Er. Mukhtar Zahid B.E. (Production)	Abdul Gaffar	2215, Street No. 3, Triloki Puram, Hapur	Chairman	Business
2.	Ajaz-ul-Haq	Late Irshad-Ul- Haq	1248, Bhandapatti, Hapur	Vice Chairman	Business
3.	Adv. Nazim Ansari M.B.A., LL.B.	Haji Ameen Ansari	582, Peerbahauddin, Hapur	Secretary	Business
4.	Syed Haseen Imran Graduate	Late Naseem Ahmad	1144, Kaziwara, Hapur	Co-Secretary	Business
5.	Haji Hasan Yousuf Graduate	Ahmad Arif	216, Avas Vikas Colony, BSR. Road, Hapur	Treasurer	Business
6.	Javed Siddiqui Post-Graduate	Jamal Ahmad Siddqui	206, Avas Vikas Colony, BSR. Road, Hapur	Member & Incharge (Media Cell)	Business
7.	Mohd. Saleem	Haji Naim Quraishi	1189, Near Avas Vikas Colony, BSR. Road, Hapur	Member	Business
8.	Adv. Sanjeev Tyagi B.Com., LL.B.	Sukhbir Singh Tyagi	10, Revti Kunj, Railway Road, Hapur	Member	Advocate
9.	B.R. Jamali	Riyaz Ahmad	184, Avas Vikas Colony, BSR. Road, Hapur	Member	Business
10.	Dr. Firoz Khan D.Pharma	Akbar Saifi	230, Avas Vikas Colony, BSR. Road, Hapur	Member	Medical Store
11.	Afzal A. Malik Graduate	Munna Malik	769, Qila Kona, Hapur	Member	Teaching

# **Annual Report 2012-13**

## **Program and Achievement during 2012-13**

### **Contextual overview:**

The organization has never lagged behind for the implementation of welfare activities in the sphere of women empowerment, health, education, environment, devolvement of child/ Youth / adolescent & rural area etc. However the dossier all activities were approved by the general body of "Savera Society for Human Initiatives".

### **1. Eco-development program:**

#### **(a) Plantation of Saplings:**

In order to recoup the loss of greeneries in community surroundings massive plantation in community lands and schools campus and barren fields was felt necessities for which pro-environment activities were initiated by the organization while observing "World Environment Day" on 05-06-2012. The community people were mobilized towards the plantation. All necessary activities like procurement of saplings, land preparation, fencing etc. were completed with the help of community people.

#### **(b) Environment Education for secondary level students:**

The outreach program on ecological development was compiled by an environmental expert to be provided to the secondary level student in 10 secondary schools in Hapur District. The course was devised on various aspects on environmental promotion and the class was taken up by the staff through different modality-brain storming, small group and range group discussion, case representation individual dialogue, role play whispering games etc.

### **2. Awareness drives on energy conservation:**

#### **Energy Conservation Campaign**

While observing the Independence day on 15.08.2012, An Awareness meeting was held at community level inviting the people and pry-members. The pamphlets on energy conservation were distributed among the community people on following concept. Energy is essential to life and key to human progress. Its conservation is essential to Modern Industrial Societies. As the population in our country grows and pace of urbanization increases, energy use is bound to increase. At present India is the fifth largest consumer of energy in the world.

Energy Conservation is a Practice for

- Ensuring judicious usage of energy and
- Decreasing the quantity of energy consumed while achieving a similar outcome of end use.

### **3. Girls Motivation:**

#### **(a) Art Competition**

Constructive steps were taken up to motivate girls students. Art competition program was organized on the day of 15.02.2013. The necessary materials were provided by the organization from its available resources. Altogether 250 girls' students from class 3<sup>rd</sup> to 5<sup>th</sup> & 6<sup>th</sup> to 8<sup>th</sup> in two groups participated in the competition. National Flags were drafted with color by first group and rose Flowers were drafted with color by Second group. Prizes were distributed to the winners of competition to motivate them.

Location: D. S Public School, Trilokipuram, Hapur, Uttar Pradesh

### **4. Rural development:**

#### **(a) Income generating training to unemployed youths:**

Venue: IMIT Campus, Hapur

Trade: Computer Operation:

In order to create opportunities for self-employment and job placement, in favor of unemployed youth, specifically that minority community, this training was organized at a rented building. The Inspection was invited having good track records of educational qualification and experience. Computer and other accessories for learning were provided by the organization from its own resources.

#### **(b) Conservation of Bio-diversity:**

Since Bio-diversity implies 3 basic concepts -genetic, species and ecosystem which provides effective instrumentality upon the rural poor in their sustainable livelihood, conservation of bio-diversity is proved inhabitable among villagers. It is a fact of the bio-diversity is threaten chiefly is due to population growth, industrialization, excessive resource demand, introduction of exotic species, atmospheric pollutants etc. Erosion of bio-diversity is due to socio-economic change of human society on following causal factors:

- Unsustainable production and consumption pattern.
- Human population growth.
- Globalization of trade
- Poverty
- Land use policies
- Poor governance
- Ineffective intersectional co-ordinations.
- Fragmented decision making.
- Loss of cultural identity and spiritual value.

- Insufficient scientific and implementation situation.
- Limited use of scientific and local knowledge.
- Poor understanding about role of bio-diversity.

During the convention on biological diversity in 1992, the genetic resources and traditional knowledge were often taken from community people by NGO's. Now the biodiversity conservation has been proved a spectacular form the small/marginal farmers who are now on continuing loss of agriculture outcome. Hence the maintenance of agro bio-diversity is essential on their part to adopt bio-fertilizers & pesticides instead of chemicals and the resource person have highlighted the process of maintenance of agro-bio-diversity. Which was file appreciated by the poor farmers.

**(c) Awareness drives on consumer welfare:**

While observing the world consumer welfare day on 15.03.2012, An Awareness meeting was held at community level inviting the villagers and pry-members. The viable concept on consumer's requirement was provided to the community people on following concept.

- Price like of essential commodities.
- Consumer's rights to refer the district level & state level authority against unholy traders.
- Nexus between middle person & traders.
- Quality of commodities through laboratory test.
- Viability & feasibility off opening a fare price shop on co-operative basis.

**(d) Setting up a counseling Centre:**

Venue: Premises of IMIT, Hapur.

In order to provide timely counseling to the school going & dropout students a counseling centre has been setup at above venue. The counseling activities were provided to the school going student preferably during final examination and the counseling on difference options for future life were provided to the dropout adolescents with full satisfaction of the adolescents & the organization. Now the counseling centre comprises of a counselor and a data entry operator. At intervals specialists are invited to assess the progress of the centre. The counseling inputs, in some cases are secret without any legal implication. However this is one of ongoing program.

## 5. Observation of National / International days:

With hearty co-operation of members, staffs, volunteers and beneficiaries the following National / International days were observed at the premises of organization.

Sl.	Days	Date
1	World health day	07-04-2012
2	World environmental day	05-06-2012
3	Independence day	15-08-2012
4	Literacy day	08-09-2012
5	World peace and non violence day	02-10-2012
6	Children's day	14-11-2012
7	World AIDS day	01-12-2012
8	National youth day	12-01-2013
9	Anti-Leprosy day	13-01-2013
10	Republic day	26-01-2013
11	World women's day	08-03-2013
12	World consumer welfare day	15-03-2013

### Declaration

I do here by declare that the activities in corporation in this compendium are true and correct to the best of my knowledge and belief. I further insure that this compendium of activities has been ratified by the general body of the organization Savera Society for Human Initiatives in its last annual meeting.